

PUBLIC MEETING AGENDA

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Conference ID: 302 984 442#

THURSDAY, SEPTEMBER 3, 2020 – 2 PM

- 1. CALL TO ORDER**
- 2. LAND ACKNOWLEDGEMENT**
Missoula County acknowledges that this event takes place in the aboriginal territories of the Salish and Kalispel people.
- 3. PLEDGE OF ALLEGIANCE**
- 4. PUBLIC ANNOUNCEMENTS**
- 5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**
- 6. [CURRENT CLAIMS LIST](#)**
Claims received as of August 20, 2020 to August 26, 2020 by the Commissioners' Office total \$958,671.16.
- 7. HEARINGS**
 - a. Final Budget Presentation**
Andrew Czorny, Chief Financial Officer, Financial Services
 - b. Buildings for Lease or Rent: 8520 Robbins Road**
Bailey Minnich, Planner, Community and Planning Services
- 8. OTHER BUSINESS**
- 9. ADJOURN**